

ELIDA LOCAL SCHOOLS

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS (NON-ATHLETIC)

Type of Trip BAND CAMP
 Proposed Departure Date JULY 26, 2021 Return Date JULY 31, 2021
 Proposer JOHN STEELER Position BAND DIRECTOR
 Date by which response is needed _____ Proposal Date 3/23/21

A. Purpose

1. What is the major place to be visited or event to be attended?

BAND CAMP -
 CAMP PALMER, FAYETTE, OH.

2. How is the trip related to the educational program of the District?

PREPARE FOR ENTIRE YEAR.

3. In what ways will the students benefit?

MARCHING + MUSIC BASICS.
 FOOTBALL GAME + FAIR SHOW MUSIC + MARCHING
 DRILL LEARNED

4. In what ways will the District benefit?

A WELL PREPARED + DISCIPLINED BAND PROGRAM

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

SUCCESSFUL PERFORMANCES

RECEIVED

MAR 30 2021

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?
9-12 BAND
MS BAND VOLUNTEERS
2. How many students in total?
135
3. How many students are currently experiencing academic problems?
None
4. Which staff member will be in charge?
JOHN STETLER
5. What previous experience has the staff member had in conducting overnight or extended field trips?
34 years of Band Directing
6. What other staff members will be going?
DANIEL BRYAN + MICHAEL REESE
7. How many chaperones, in addition to staff members, will be going?
16-20
8. What are their names and affiliations with the students?
THIS LIST IS STILL BEING COMPILED.
9. How many school days will be missed?
None
10. How will teachers be advised in advance that the students will be out of school?
N/A

C. School Work

1. How will missed work be made up?

N/A

2. What special assistance will be provided students with academic problems?

N/A

D. Itinerary

1. What is the destination?

CAMP PALMER, FAYETTE, OH.

2. What will be the mode of transportation? What liability insurance does the carrier have?

ELIDA SCHOOL BUSES

3. Where will the group be housed and fed?

CAMP PALMER

4. What enroute or supplementary activities are planned?

N/A

5. What arrangements have been made for dealing with emergency situations?

EMF'S + PHONE #S DISTRIBUTED

6. What arrangements have been made for administering necessary medications to students while on this trip?

OUR CAMP NURSE

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?

\$225

2. What is the source of funds?

FUND RAISING + STUDENT FEES

3. How will the funds be collected and safeguarded?

VIA BOOSTERS

4. How will any shortfall be made up or excess funds used?

BOOSTERS

5. What provision has been made for students who are financially unable to pay any necessary costs?

Payment Plans,
Fund Raisers +
Extended Time to Pay

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

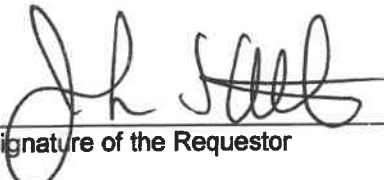
OUR CHAIRMAN EMAIL, A WEB-BASED SERV

2. List telephone numbers at destination and where group will be housed.

419-237-2247

3. What information will be provided to the media and the community?

As Needed


Signature of the Requestor

3/28/21
Date

Approved:

Principal

Date

Date

Board of Education

Date